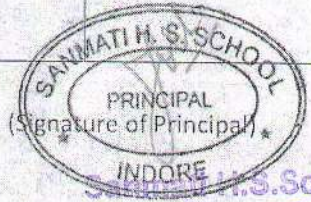


FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION
 (In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

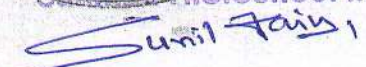
PART-A
 (This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)


GENERAL INFORMATION

1	Name of the School: <small>(Name should be exactly as per NOC and recognition certificate)</small>	SANMATI HIGHER SECONDARY SCHOOL
2	Address of the School:	RESIDENCY AREA, RADIO COLONY, INDORE
3	U-DISE code allotted to the school:	23260104913
4	Name and address of the Trust/Society/ Company(under section-8) running the School	SANYOGITA GANJ DIGEMBAR JAIN PANCHAYATI PATHSHALA
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO YES
6	Proposed affiliation with CBSE for:	Senior Class/ SECONDARY Secondary
7	Location of school	<ul style="list-style-type: none"> • In the municipal limits of metropolitan city ✓ In the municipal limits of city having population more than 15 lakhs • In the hill areas (as per planning commission norms) • In the municipal limits of capital city of a state • In the municipal limits of class-x cities • On an island • In the municipal limits of a hill station • In the municipal limits of city having population less than 15 Lakhs • Outside the municipal limits of any town/city.
8	Is the School already affiliated to any board for Class-X or XII examinations?	YES/NO NO (If yes name of the Board) <small>(Also mention whether the school is affiliated for Class-X or XII)</small>


 PRINCIPAL
 (Signature of Principal)
 INDORE


 PRINCIPAL
 INDORE


Sunil Jain
 President

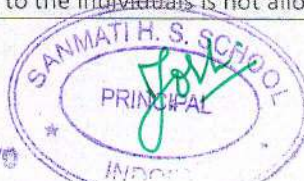
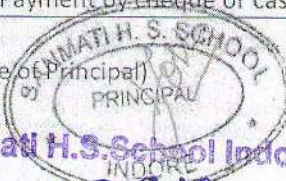

 (Signature of Joint Director of Public Instructions)
 Joint Director of Public Instructions
 Division Indore (M.P.)

APPENDIX-II

9	Standard/level/class up to which the school is running:	NURSERY to XI Class
INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES
11	Number of NOC and date of issue:	F-73/37/20-5/2002 30.07.2002
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES
13	Number of Recognition Certificate from class-1 to 8 th and date of issue:	1980 (261681336)
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	14164 SQM
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	TRUST <small>Sale Deed/Lease Deed/Gift Deed/Allotment etc.</small>
18	Name of the Owner/Lessee of the land in respect of point-15 above:	SANYOGITA GANJDIKEMBAR JAIN PANCHAYATI PATHSHALA
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	1982 TO TOTAL YEARS FOR 100 YEARS
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	NO <small>YES/NO</small> If yes the details
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21(a)	If yes the date of last inspection:	27.05.2019
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
22(a)	If yes the date of last inspection:	22.07.2019
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23(a)	If yes the date of last inspection:	16.05.2019
INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	NO
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES

(Signature of Principal)

Sanmati H.S. School Indore

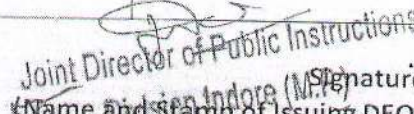
Sunil
President

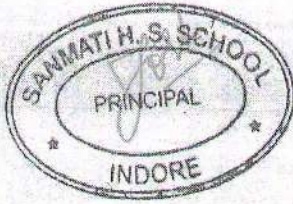
(Signature of D.E.O.)

Joint Director of Public Instructions
Division Indore (M.P.)

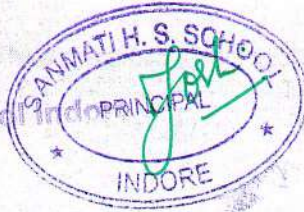
SANMATI H.S. SCHOOL

APPENDIX-II

Signature with Stamp (of School Manager)		Signature with Stamp (of School Principal)	
PRESIDENT SECRETARY TREASURER		PART-B * INDORE	
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)			
File No. <u>M.C.P. 2010/120</u>		Date of Issuance <u>22/7/2020</u>	
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.		
2	Is the school recommended for affiliation? <small>(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)</small>	YES/NO	
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?	Mention Level	
 Joint Director of Public Instructions Name and Stamp of Issuing DEO DISTRICT EDUCATION OFFICER/NAME OF DISTRICT			



Sanmati H.S. School
Sunil Kumar
President



(Signature of Principal)

(Signature of D.E.O.)

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA			
Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	✓
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	
5	In the North Eastern States.	Minimum 4000 Square Meters	
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	



Sanmati H.S. School Indore

President



Signature
(Name and Stamp of Issuing DEO)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

Joint Director of Public Instructions
Division Indore (M.P.)

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

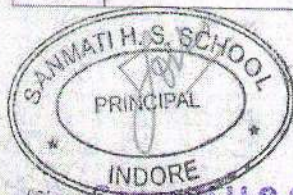
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	1030168
2	Name of the School as per affiliation letter of CBSE:	SANMATI HIGHER SECONDARY SCHOOL
3	Address of the School:	RESIDENCY AREA, RADIO COLONY, INDORE
4	Standard/level/class up to which the school is running:	NURSERY - XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	YES
6	U-DISE code allotted to the school:	23260104913
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	SANYOGITA GANJ DISEMBAR JAIN PANCHAYATI PATHSHALA
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	EXTENSION Upgradation
10	Location of school	<ul style="list-style-type: none"> • In the municipal limits of metropolitan city • <input checked="" type="checkbox"/> In the municipal limits of city having population more than 10 lakhs • In the hill areas (as per planning commission norms) • In the municipal limits of capital city of a state • In the municipal limits of class-x cities • On an island • In the municipal limits of a hill station • In the municipal limits of city having



(Signature of Principal)

Sumit Jain
Principal



PRINCIPAL

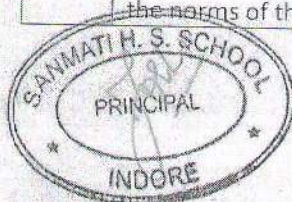
[Signature]

Joint Director of Public Instructions
(Signature Indore (M.P.))

President

APPENDIX-III

		population less than 15 lakhs • Outside the municipal limits of any town/city
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	1980
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	14184 M.
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	TRUST
16	Name of the Owner/Lessee of the land in respect of point-14 above:	SANYOGITA GANJ DIGEMBAR JAIN PATHSHALA
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	1962 TO TOTAL YEARS FOR 100 YEARS
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	NO If yes the details
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
19(a)	If yes the date of last inspection:	27.05.2019
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
20(a)	If yes the date of last inspection:	22.07.2019
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
21(a)	If yes the date of last inspection:	16.05.2019
INFORMATION REGARDING THE STAFF		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	NO



(Signature of Principal)



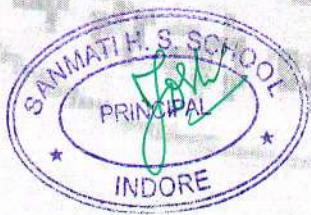
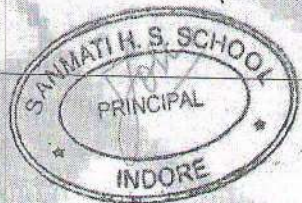
Sanmati H. S. School Indore

Sumit Jain

President

Joint Director of Public Instructions
Division Indore (M.P.)

24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
SANMATI H.S. SCHOOL Signature with Stamp (of School Manager) PRESIDENT SECRETARY TREASURER		SANMATI H.S. SCHOOL PRINCIPAL INDORE
PART-B (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. <u>WOPR 20/0/20</u> Date of Issuance <u>22/7/2020</u>		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES ✓ extension/upgradation
(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT: _____		Joint Director of Public Instructions Signature Name and Stamp of Issuing D.E.O.



Sanmati H.S. School Indore
Sunita
 President

(Signature of Principal)

(Signature of D.E.O.)